**Jurisprudence**

|  |
| --- |
| Aloni, Omer. "The Question of Polygamy: Orientalist Reflections in Early Israeli Law and the Fight Against Bigamy and Polygamy." In Heba Yazbak and Liat Kozma eds. *Personal Status and Gender: Palestinian Women in Israe*l. Haifa: Pardes Publishing (2017): 163-200 (Hebrew). |
| –––––. "Orientalist Reflections in Early Israeli Law: (New) Perspectives on the Issue of Polygamy." *Comparative Legal History* 4(2) (2016): 181-214. |
| –––––. *"For There Is Peace in the Village": Reflections of Orientalist Perspectives in Early Israeli Law* (2012) (unpublished LL.M. thesis, Tel Aviv University) (Hebrew). |
| Bilsky, Leora. "The Eichmann Trial – Toward a Jurisprudence of Eyewitness Testimonies of Atrocity?" *Journal of International Criminal Justice* 12(1) (2014): 27-57. |
| –––––. "Critical Theory in the Shadow of Law." In Gil Eyal ed. *Four Lectures on Critical Theory*. Jerusalem: The Van Leer Jerusalem Institute (2012): 51-71 (Hebrew). |
| –––––. "The Eichmann Trial and the Legacy of Jurisdiction." In Seyla Benhabib ed. *Politics in Dark Times: Encounters with Hannah Arendt*. Cambridge: Cambridge University Press (2010): 198-218. |
| –––––. *Transformative Justice: Israeli Identity on Trial*. Ann Arbor: The University of Michigan Press (2004). |
| –––––. "Kufr Qassem: Between Ordinary Politics and Transformative Politics." *Adalah's Review* 3 (2002): 69-78. |
| –––––. "Judging Evil in the Trial of Kasnter." *Law and History Review* 19 (2001): 117-160. |
| –––––. "Judging and Understanding (Response to Prof. Douglas and Prof. Luban)." *Law and History Review* 19 (2001): 183-188. |
| –––––. "Introduction: Judgment in the Shadow of the Holocaust." *Theoretical Inquires in Law* 1(2) (2000): 237-243. |
| Felman, Shoshana. "Theaters of Justice: Arendt in Jerusalem, the Eichmann Trial, and the Redefinition of Legal Meaning in the Wake of the Holocaust." *Theoretical Inquiries in Law* 1(2) (2000): 465-507. |
| Friedmann, Daniel. *Before the Revolution: Law and Politics in the Age of Innocence*. Tel Aviv: Miskal - Yedioth Ahronoth Books and Chemed Books (2015) (Hebrew). |
| –––––. *The Purse and the Sword: The Trials of the Israeli Legal Revolution*. Tel Aviv: Miskal - Yedioth Ahronoth Books and Chemed Books (2013) (Hebrew). [Also published in English (*The Purse and the Sword: The Trials of Israel's Legal Revolution*. Translated by Haim Watzman. Oxford: Oxford University Press (2016))]. |
| Holzman-Gazit, Yifat. *Land Expropriation in Israel: Law, Culture and Society*. Aldershot: Ashgate (2007). |
| –––––. "Mass Immigration, Housing Supply and Supreme Court Jurisprudence of Land Expropriation in Early Statehood." In Ron Harris, Alexandre (Sandy) Kedar, Assaf Likhovski and Pnina Lahav eds. *The History of Law in a Multi-Cultural Society: Israel 1917-1967*. Aldershot: Ashgate (2002): 273-309. |
| –––––. "Land Expropriation Jurisprudence and the Israeli-Arab Conflict: Effects on the State of Affairs in the Jewish Sector." In Shalom Lerner and Daphna Lewinsohn-Zamir eds. *Essays in Honor of Joshua Weisman*. Jerusalem: The Harry and Michael Sacher Institute for Legislative Research and Comparative Law, The Hebrew University of Jerusalem (2002): 73-114 (Hebrew). |
| –––––. "Law as a Status Symbol: The Jewish National Fund Law of 1953 and the Struggle of the Fund to Maintain Its Status After Israel's Independence." *Tel Aviv University Law Review* 26(2) (2002): 601-644 (Hebrew). |
| –––––. *Private Property, Culture, and Ideology: Israel's Supreme Court and the Jurisprudence of Land Expropriation* (1997) (unpublished J.S.D. dissertation, Stanford University). |
| Kaye, Alexander. *The Legal Philosophies of Religious Zionism 1937-1967* (2013) (unpublished Ph.D. dissertation, Columbia University). |
| Kedar, Alexandre (Sandy). "Expanding Legal Geographies: A Call for a Critical Comparative Approach." In Irus Braverman, Nicholas Blomley, David Delany and Alexandre Kedar eds. *The Expanding Spaces of Law: A Timely Legal Geography*. Stanford: Stanford University Press (2014). |
| –––––. "On the Legal Geography of Ethnocratic Settler States: Notes Towards a Research Agenda." *Current Legal Issues* 5 (2003): 401-441. |
| –––––. "The Jewish State and the Arab Possessor, 1948-1967." In Ron Harris, Alexandre (Sandy) Kedar, Assaf Likhovski and Pnina Lahav eds. *The History of Law in a Multi-Cultural Society: Israel 1917-1967*. Aldershot: Ashgate (2002): 311-379. |
| –––––. "The Legal Transformation of Ethnic Geography: Israeli Law and the Palestinian Landholder 1948-1967." *New York University Journal of International Law and Politics* 33(4) (2001): 923-1000. |
| Kedar, Nir. "The Centrality of Law in Israeli History: On the Historiography of Israeli Law and Its Contribution to Israel Studies." *Cathedra* 150 (2014): 155-180 (Hebrew). |
| –––––. "The Cultural Roots of Civil Codification in Israel." *Law and Business* 7 (2007): 169-201 (Hebrew). |
| –––––. "The Educating Legal Formalism of the Early Israeli Supreme Court." *Bar-Ilan Law Studies* 22(2) (2006): 385-423 (Hebrew). |
| –––––. "The Republicanism of Ben-Gurion and the Early Israeli Justices." *Iyunim Bitkumat Israel: Studies in Zionism, the Yishuv and the State of Israel* 14 (2004): 131-151 (Hebrew). |
| –––––. "Interpretive Revolution: The Rise of Purposive Interpretation in Israeli Law." *Tel Aviv University Law Review* 26(2) (2002): 737-772 (Hebrew). |
| Lahav, Pnina. "American Influence on Israeli Law: Freedom of Expression." In Robert O. Freedman ed. *Israel and the United States: Six Decades of US-Israeli Relations*. Boulder: Westview Press (2012): 187-214. |
| –––––. "Jurisprudence and Biography: The Case of Simon Agranat." *Israel Studies Bulletin* 8 (1992): 8-12. |
| –––––. "Foundations of Rights Jurisprudence in Israel: Chief Justice Agranat's Legacy." *Israel Law Review* 24(2) (1990): 211-269. [Also published in Hebrew (*Tel Aviv University Law Review* 16(3) (1991): 475-515)]. |
| –––––. "American Influence on Israel's Jurisprudence of Free Speech." *Hastings Constitutional Law Quarterly* 9(1) (1981): 21-108. |
| Lavi, Shai. "The Use of Force beyond the Liberal Imagination: Terror and Empire in Palestine, 1947." *Theoretical Inquiries in Law* 7(1) (2006): 199-228. |
| Likhovski, Assaf. "Recent Trends in the Study of the Intellectual History of Law and Jewish Law Scholarship." *Diné Israel* 32 (forthcoming, 2018). |
| –––––. "Remarks on Menachem Mautner's *Law and Culture in Israel at the Threshold of the Twenty-First Century*." *Ha-Mishpat* 14 (2010/1): 715-723. |
| –––––. "Formalism and Israeli Anti-Avoidance Doctrines in the 1950s and 1960s." In John Tiley ed. *Studies in the History of Tax Law*.Oxford: Hart (2004): 339-377. |
| –––––. "Czernowitz, Lincoln, Jerusalem, and the Comparative History of American Jurisprudence." *Theoretical Inquiries in Law* 4(2) (2003): 621-657. |
| –––––. "Czernowitz, Lincoln, Jerusalem, and the Comparative History of American Jurisprudence." *Theoretical Inquiries in Law* 4(2) (2003): 621-657. |
| Mautner, Menachem. "Liberalism in Israel: Between the 'Good Person' and the 'Bad Citizen.'" *Israel Studies Review* 31(1) (2016): 6-35. |
| –––––. "What Happened Here Since the 1970s? (Review of Daniel Friedmann's book: *The Purse and the Sword: The Trials of the Israeli Legal Revolution*)." *Tel Aviv University Law Review* 38 (2015): 125-140 (Hebrew). |
| –––––. "Liberalism in Israel: 'Good Persons', 'Bad Citizens', and the Conditions of Human Flourishing." *Tel Aviv University Law Review* 36 (2013): 7-79 (Hebrew). |
| –––––. *Law and the Culture of Israel*. Oxford: Oxford University Press (2011). |
| –––––. *Law and Culture in Israel at the Threshold of the Twenty First Century*. Tel Aviv: Am Oved (2008) (Hebrew). |
| –––––. *Law and Culture*. Ramat-Gan: Bar-Ilan University Press (2008) (Hebrew). |
| –––––. "The 1980s: Years of Anxiety." *Tel Aviv University Law Review* 26(2) (2002): 645-736 (Hebrew). |
| –––––. "Law and Culture in Israel: The 1950s and the 1980s." In Ron Harris, Alexandre (Sandy) Kedar, Assaf Likhovski and Pnina Lahav eds. *The History of Law in a Multi-Cultural Society: Israel 1917-1967*. Aldershot: Ashgate (2002): 175-214. |
| –––––. *The Decline of Formalism and the Rise of Values in Israeli Law*. Tel Aviv: Ma'agalay Da'at (1993) (Hebrew). |
| –––––. "Rules and Standards in the New Civil Legislation." *Mishpatim: The Hebrew University Law Journal* 17 (1987): 321-352 (Hebrew). |
| Rabello, Alfredo Mordechai and Leslie Sebba. "Continuity and Discontinuity of Law in Times of Social Revolution: The Case of Israel." In Alfredo Mordechai Rabello ed. *Israeli Reports to the XIV International Congress of Comparative Law*. Jerusalem: Harry and Michael Sacher Institute for Legislative Research and Comparative Law, The Hebrew University of Jerusalem (1994): 1-16. |
| Shetreet, Shimon. *On Adjudication: Justice on Trial*. Tel Aviv: Miskal - Yedioth Ahronoth Books and Chemed Books (2004) (Hebrew). |
| Shitzer-Gal, Michal. "Fifty Shades of Formica: Legal Realism in the Enforcement of the Israeli Competition Law." *Bar-Ilan Law Studies* 23(3) (2007): 709-767 (Hebrew). |
| Witkon, Alfred. *Justice and the Judiciary*. Jerusalem: Schocken (1988) (Hebrew). |
| –––––. "The Law in a Developing Country." In Haim H. Cohn ed. *The Jubilee Book of Pinhas Rosen*. Jerusalem: The Hebrew University of Jerusalem Students Union (1962): 66-85 (Hebrew). |
| –––––. *Law and Society*. Tel Aviv: Dvir (1955) (Hebrew). |
| Ziv, Neta. *Who Will Guard the Guardians of Laws? Lawyers in Israel Between the State, Market and the Civil Society*. Tel Aviv: Hakibbutz Hameuchad (2015) (Hebrew). |