

Curriculum Vitae

Chaim Gans

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Education

1976 - 1980 Legal and Practical Philosophy, University
College, Oxford, D.Phil (1981)
1974 - 1976 Philosophy, Tel Aviv University, M.A. (1977)
1972 - 1973 Philosophy, Tel Aviv University, B.A. (1975)
1968 - 1970 Philosophy, Hebrew University (Undergraduate courses)
1965 - 1969 Law School, Hebrew University, LL.B. (1970)

Thesis Title: The Concept of Duty

Supervisors: Professor Ronald Dworkin and Professor Joseph Raz

Academic and Professional Experience

September-December 2017, Visiting Professor, Department of Political Science and the
Center for Jewish Studies, University of Chicago
April-May 2017 – Visiting Fellow, School of Social Science, European University Institute,
Florence
October 2016 – Professor Emeritus, Tel Aviv University
2016, since 1981 – Faculty member at the Faculty of Law, Tel Aviv University; Full
Professor since 2001
July-September 2016 – Visiting Fellow, the Max Planck Institute for International and
Comparative Constitutional Law, Heidelberg
2015 – 2016 – Member, Institute for Advanced Study, Princeton
2013 – 2014 – L.S. Rockefeller Visiting Faculty Fellow at the Center for Human Values,
Princeton University
September 2011 – 2015 – Senior Research Fellow, The Shalom Hartman Institute, Jerusalem
March 2011-August 2011 – Research Fellow at the Institute for Advanced Study, The
Hebrew University of Jerusalem
September – October 2009 – Visiting Researcher, Law Center, Georgetown University,
Washington DC
September 2007 – May 2009, Head of a research group on immigration and human rights,
Minerva Center for Human Rights, The Hebrew University of Jerusalem
September-October 2008 – Cornell Law School, Visiting Professor
2000 – 2005 – Director, Minerva Center for Human Rights, Tel Aviv University
March 2004-August 2004 – Research Fellow at the Institute for Advanced Study, the Hebrew
University of Jerusalem
August-September 2003; January-February 2004 – Visiting Fellow, the Max Planck Institute
for International and Comparative Constitutional Law, Heidelberg
March 2001-June 2001 – Research Fellow at the Rabin Center for Israel Studies, Tel Aviv

1991-1996 – Op-ed articles in the daily newspaper *Ha'aretz*
February – August 1995 – Visiting Fellow, the Max Planck Institute for International and
Comparative Constitutional Law, Heidelberg
1987 – 1988 – Editor of *Law Review*, Tel Aviv University
1986 – Visiting Scholar at University College, Oxford
1976 – 1980 – D.Phil. Student, University College, Oxford

Awards and Prizes

2015 – Fellowship at the Institute for Advanced Study, Princeton
2015 – EURIAS Research Fellowship, Edinburgh Institute for Advanced Study in the
Humanities (declined)
2013 – L.S. Rockefeller Visiting Faculty Fellowship for the academic year 2013-14 at the
Center for Human Values, Princeton University
2012 – The Landau Prize for Academic Excellence in Political Science and International
Relations
2012 – The Cheshin Prize for Academic Excellence in Law
2012 – The Bahat Prize (following anonymous competition) for the best scholarly manuscript
(in Hebrew) 2011
2009 – Israel Science Foundation Research Grant
2004 – The Minkoff Prize for Excellence in Law

Publications

I. Books:

1. *A Political Theory for the Jewish People* (New York: Oxford University Press, 2016). This book is a revised and enlarged edition of the Hebrew book: *A Political Theory for the Jewish People: Three Zionist Narratives* (Haifa University Press and Yediot Sfarim, 2013) which won the Bahat Prize for the best scholarly manuscript in Hebrew in 2012.
2. *A Just Zionism: On the Morality of the Jewish State* (New York: Oxford University Press, 2008). A revised Hebrew Edition of this book under the title *Egalitarian Zionism* was published in March 2014 (Jerusalem, Molad)
3. *From Richard Wagner to the Right of Return: Philosophical Analysis of Israeli Public Affairs* (Am Oved - Tel Aviv, 2006) (Hebrew)
4. *The Limits of Nationalism* (Cambridge University Press, 2003)
5. *Philosophical Anarchism and Political Disobedience* (Cambridge University Press, 1992). A paperback edition has been published in 2009.
A revised version of this book was published in Hebrew by Ha'Kibutz Ha'Meuchad, Tel Aviv, 1996.

Edited Volumes:

6. Eyal Benvenisti, Chaim Gans, Sari Hanafi (Eds.), *Israel and the Palestinian Refugees* (Springer, Berlin, 2007)

II. Articles:

1. 'Citizenship and Nationhood', in Rainer Baubock et.al., (eds.) *The Oxford Handbook of Citizenship* (Forthcoming, Oxford University Press, 2017).
2. 'History, Narrative, Normative', in Raef Zreik & Ilan Saban (eds.), *Law, Minority and National Conflict* (The Faculty of Law, Tel Aviv University, 2017) (Hebrew).
3. 'On Patten's Theory of Minority Rights: A Comment on *Equal Recognition: The Moral Foundations of Minority Rights*', *Jerusalem Review of Legal Studies* (2015) Vol. 12 66-80.
4. 'Exile and Diaspora: Two Zionisms', in Ofer Shiff (ed.), *Israeli Exiles: Homeland and Exile in Israeli Discourse, Iyunim Bitkumat Israel, Thematic Series, vol. 10* (The Ben Gurion Research Institute for the Study of Israel and Zionism, Ben Gurion University of the Negev, 2015), 204-231 (Hebrew).
5. 'Jewish and Democratic: Three Zionisms and Post-Zionism', in Gideon Sapir, Daphne Barak-Erez and Aharon Barak (eds.) *Israeli Constitutional Law in the Making*, (Oxford: Hart Publishing, 2013) 473-486.
6. 'Is Egalitarian Zionism Possible?', Reactions & Debate: Symposium on Chaim Gans's *A Just Zionism*, *Ethical Perspectives* 18(4) 2011, pp. 667-681
7. 'On Kymlicka's *Multicultural Odysseys*', *Jerusalem Review of Legal Studies*, Vol. 2, pp. 64-71, 2010. <http://ssrn.com/abstract=1723777>
8. 'The Rights Discourse and the Obligation of States to Admit Immigrants', 43 *Israel Law Review* (2010), 164-182. <http://law.huji.ac.il/upload/Gans.pdf>
9. 'Nationalist Priorities and Restrictions in Immigration: The Case of Israel,' 2 *Law & Ethics of Human Rights* (2008) Iss. 1.
10. 'A Comment on Jeremy Waldron's "Lucky in Your Judge"', *Theoretical Inquiries in Law Forum* (2008) <http://www.bepress.com/cgi/viewcontent.cgi?article=1185&context=til>
11. 'Is There a Historical Right to the Land of Israel?' 27 *Azure* (2007), 80-111.
12. 'Individual's Interest in the Preservation of Their Culture: Its Meaning, Justification and Implications', 1 *Journal of Law and Ethics of Human Rights* (2007), 6-16.
13. 'Value-Based Disobedience', *IVR Encyclopedia of Legal Theory*, <http://www.ivr-enc.info/en/article.php?id=19>
14. 'Right and Left: Ideological Disobedience in Israel', 36 *Israel Law Review* (2004), 19-71, and in Hebrew: *Alpaim* 27 (2004), 9-65.
15. 'The Palestinian Right of Return and the Justifications of Zionism', *Theoretical Inquiries in Law* 5 (2004), 269-304. <http://www.bepress.com/til/default/vol5/iss2/art2/>
16. 'The Israeli Ban on the Performance of Wagner: Moral Perspectives', 79 *Zmanim* (2002), 22-32 (Hebrew). This article also was published in German: 'Moralische Aspekte des israelischen Wagner-Boykotts', *Tel Aviv Jahrbuch für deutsche Geschichte XXXI* (2003), 385-400.
17. 'Nationalist Ideologies: A Normative Typology', 51 *Iyyun, A Hebrew Philosophical Quarterly* (2002), 389-407 (Hebrew).
18. 'Historical Rights: The Evaluation of Nationalist Claims to Sovereignty' 29 *Political Theory* (2001), 58-79.
19. 'The Liberal Foundations of Cultural Nationalism', 30 *Canadian Journal of Philosophy* (2000), 441-466.
20. 'National Self-Determination – a Sub Statist Conception', 13 *Canadian Journal of Law and Jurisprudence* (2000), 185-205.
21. 'Freedom and Identity in Liberal Nationalism', 3 *Democratic Theory* (1999), 11- 36.
22. 'Nationalism and Immigration', 1 *Ethical Theory and Moral Practice* (1998), 159-180. This article also was published in M. Mautner, A. Sagi and R. Shamir (eds.), *Multiculturalism in a Democratic and Jewish State*, (Tel Aviv, Ramot Press, 1998), 341-360 (Hebrew).

23. 'David Miller's *On Nationality*' (a book review), 5 *European Journal of Philosophy* (1997) 210-216.
24. 'The Law of Return and Affirmative Action', 19 *Tel Aviv Law Review* (1995) 683-697 (Hebrew).
25. 'The Frozen Embryos of the Nachmani Couple – A Reply to Andrei Marmor', 19 *Tel Aviv Law Review* (1995) 453-469 (Hebrew).
26. 'Aborting a Frozen Fetus (Reflections on the Case of the Nachmani Family)', 18 *Tel Aviv Law Review* (1994) 83-101 (Hebrew).
27. 'Imposition of Maximum Penalties and the Verdict in C.C. 518/90 The State v. Leibovich', 17, *Tel Aviv Law Review* (1992) 187-196 (Hebrew).
28. 'Legal Philosophy', in the Hebrew Encyclopedia, additional volume, 1992.
29. 'Historical Rights', 21 *Mishpatim* (1992) 193-220 (Hebrew).
30. 'The Generality of Legal Norms', 16, *Tel Aviv Law Review* (1991) 579-591 (Hebrew).
31. 'The Responses to 'How Much for Manslaughter' - A Reply', 13, *Tel Aviv Law Review* (1988) 663-667 (Hebrew).
32. 'How Much for Manslaughter', 13, *Tel Aviv Law Review* (1988) 5-7 (Hebrew).
33. 'Ahron Barak's *Judicial Discretion*', 18 *Mishpatim* (1988) 509-529 (Hebrew).
34. 'The Limits of the Duty to Obey the Law', 13 *The Tel Aviv Law Review* (1988) 359-386 (Hebrew). A version of this article also was published in 20 *Siman Kri'ah - Literary Quarterly*, 133-146).
35. 'Justice Conditioned and Democracy-Based Obedience', 8 *Oxford Journal of Legal Studies* (1988) 92-110. This article also was published in T.D. Campbell (ed.) *The International Library of Essays in Law and Legal Theory* (Dartmouth Publishing Company).
36. 'The Concept of the Duty to Obey the Law', 17 *Mishpatim* (1987) 507-533 (Hebrew).
37. 'The Grounds of the Duty to Obey the Law', 17 *Mishpatim* (1987) 507-533 (Hebrew).
38. 'Academic Freedom', 12 *Tel Aviv Law Review* (1987) 415-442 (Hebrew).
39. 'The Obligation to Obey the Law, A Reply to Philip Soper', in R. Gavison (ed.) *Issues in Contemporary Legal Philosophy: The Influence of H.L.A. Hart* (Oxford, 1987) 180-190.
40. 'Mandatory Rules and Exclusionary Reasons', 15 *Philosophia* (1986) 373-394.
41. 'Who is Afraid of Richard Wagner?', 32 *Iyyun, A Hebrew Philosophical Quarterly* (1983) 92-109 (Hebrew). This article also was published in R. Litvin (ed.), *Who is Afraid of Richard Wagner?* (Jerusalem, Keter, 1984) 297-317 (Hebrew).
42. 'The Normativity of Law and Its Coordinative Function', 16 *Israel Law Review* (1981) 333-349.

Work in Progress:

The Distribution of Cultural Rights: Domestic or Global?