

**The 19th International Conference of the Jewish Law Association Registration form:**

**Title: ­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Affiliation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ JLA member: Yes / No** (please underline)

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| **For more information on the benefits of becoming a JLA member visit JLA website:**[**http://jewishlawassoc.com/index.php?option=com\_osmembership&view=plans&layout=pricingtable&id=1&Itemid=198&lang=en**](http://jewishlawassoc.com/index.php?option=com_osmembership&view=plans&layout=pricingtable&id=1&Itemid=198&lang=en) |

 **Payment**

JLA members - pay [here](https://mytau.tau.ac.il/ePay/?p=TC%2BrjjlabDElTVVzMaQwvjTK0wP1jTTWe31fyDBBHTvjm7am57xY2qI8h8PQjCyCXxxlggDq59Yfnivbz0mFDA%3D%3D)Non-members - pay [here](https://mytau.tau.ac.il/ePay/?p=TC%2BrjjlabDElTVVzMaQwvjTK0wP1jTTWe31fyDBBHTtsWwt4rm153vMt6ssB7L9%2FLbKGspkydkKbFHif6RImEQ%3D%3D)
 **After payment please e-mail your complete registration form to:** JLAconference2016@gmail.com **If you have any question or inquiry concerning this form or the conference please contact the conference coordinator, Mrs. Rotem Barber at** JLAconference2016@gmail.com **or Prof. Amos Israel of the organizing committee, at** amos.israel@biu.ac.il.

**Thank you!**

Additional information:

**Alongside your registration to the JLA conference sessions, please mark which of the following conference activities you will be attending, so we could make the proper arrangements according to the exact number of participants in each event:**

\_\_\_\_Dinner on July 11th \_\_\_\_Dinner on July 12th

\_\_\_\_Lunch on July 12th \_\_\_\_Lunch on July 13th

\_\_\_\_A tour to the National Library in Jerusalem on July 14th

**One goal of JLA is to promote literature on Jewish Law. Therefore, if you have publish a book on Jewish Law in recent years and wish to promote it during the conference, please advise us whether you will be bringing any of the following marketing material, or even actual copies of the book** (please mark X):

**\_\_\_\_**Poster

**\_\_\_\_**Promotion Flyer / purchase orders

\_\_\_\_Book example

\_\_\_\_Will bring books for sale